Medical Physical part of the Will's Hope Application – Due no later than 28 Feb 2024 The medical physical must be on this form. Will's Hope Medical Information & Physical needed for 2024 Participants

Note: If there are any questions related to the medical requirements, please contact Mark Squire 719-210-5625

Dear Participant:

There are several medical items/tasks that must be completed in order to complete the medical preparation for Will's Hope. Pages 2 to 5 must be returned to Will's Hope. Please use this form for page 3 to 5. Other forms (medication list can be on another form as long as the information we need is included) are not acceptable. Your physical should be on Page 3 to 5.

Please submit this form in hard copy.

These are:

- 1. **Medication List** with name, dosage, frequency & purpose Please use table format similar to that on the next page (page 2). If you use another form for the medication list please be sure that the information listed on page 2 of this document is included, as a minimum, on the form you are using. It is very important that all medications prescribed & over the counter are listed. If there are changes to the list after submission to Will's Hope, please ensure we are kept informed. Each participant is responsible for bringing their medications and taking them as required. The program nurse/medic/medical professional will have a copy of these medical documents. **The participant's on-hand medications must match this list**. The list will be provided to emergency medical personnel and or medical clinics/hospitals if the participant needs higher level treatment.
- 2. A **Physical** performed by a licensed physician, nurse practitioner or physician assistant. Please use **page 3 5** of this document for the physical. Physicals must occur after 1 Jan 2024 and be specific to Will's Hope & the Greater Yellowstone Ecosystem Region environment which includes Yellowstone National Park. Please use this form as other forms are not acceptable.
- 3. Optional Each participant provides a copy of any medical insurance card(s)- both sides, and if applicable related insurance authorization documents. At a minimum, each participant must bring their IDs, and any medical insurance cards that would be required by a clinic or hospital.

Suspense Dates:

1. Please return pages 2 to 5 by 28 February 2024 along with your application.

Participant's Name _____ Please print legibly

Medication List

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| Medication | Dosage | Frequency | Medication Purpose | Comments |
|------------|--|--------------|---------------------------|--------------|
| Example | | | | |
| Xyz | 500 mg | 2 x daily | | |
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| Information to be filled in by the participant (# 1 & #2 below) & your name at the top of each page: |
|---|
| Will's Hope Participant Name: |
| Medical - Physical for individuals participating in Will's Hope 2024 – Due no later than 28 Feb 2024 |
| To the examining Health Care Professional (Licensed physicians, nurse practitioners and physician assistants): Please verify the individual listed below is physically able to participate in Will's Hope. |
| Description of Program: Will's Hope is a 9+ day outdoor educational immersion program. The location of the program is in the Greater Yellowstone Ecosystem (GYE). In the May & June timeframes temperatures can range from below freezing to 90 deg F. The Program occurs at 5,000 feet to 10,000 feet in elevation. It is possible to have short sleeve weather in one part of the GYE while blizzard like conditions occur in another part of the GYE. Program participants should be able to comfortably hike 3 miles with elevation gains of 600 feet on a daily basis. Lodging for participants is in developed facilities with all utilities and customary items. The overall environment is semi-arid. Hiking & training in the Colorado Springs area will occur prior to the program. The programs in 2024 are: |
| Q 26 May to 3 June 2024 (Women's Program)Q 7 June to 15 June 2024 (Men's Program) |
| All participants must hydrate starting at least 7 days prior to the start of Will's Hope to minimize the chances of dehydration during the Program. Participants are encouraged to start an active hiking program and increasing hydration no later than early March 2024. |
| Pandemic related precautions — all participants and immediate friends/families are advised to take appropriate precautions prior to program activities in order to minimize the chances that participants may be sick & affect other members of the group. We encourage everyone to be vaccinated. If necessary, Will's Hope will utilize masks and enforce social distancing. As required, vans, lodging, equipment, touch surfaces, etc. will be disinfected. Will's Hope will follow the guidance of the CDC, public health agencies, US Forest Service and the National Park Service (NPS). Please fill in the blanks so answers are legible. 1. Participant's full Name: (Please print legibly) |
| <u>examining Health Care Professional</u>). This should be a 24/7 telephone number. <u>Emergency Medical Practitioner/Facility Name</u> (Please Print Legibly): |
| 24/7 Telephone Number: |
| 24/1 respirate number. |

| File: Will's Hope 2024/Veterans/20 Participant's Name | 024 App Final/1. | 3 Medical Ph | ysical f | or Participa | ints 2024 - | Confidential – Final |
|---|--------------------------|--------------|----------|--|------------------------|---|
| Information to be filled | <mark>in by the H</mark> | ealth Car | e Pr | ofessiona | <mark>al</mark> that p | performs the physical exam (#3 through #5 below): |
| 3. Basic Information | | | | | | |
| Date of exam: | | | | | | Please be legible, Thank you!!! |
| Height (inches): | We | ight (pour | nds): _ | | | _ |
| Blood Pressure | / | Puls | se: | | _ | |
| 4. Physical Exam Please $$ the appropriate | e column (N | Jormal, A | bnor | mal or l | Not App | plicable (N/A)) & provide any relevant comments. |
| •• | Normal | Abnori | | N/A | | Comments |
| Eyes | | | | | | |
| Ears | | | | | | |
| Nose | | | | | | |
| Throat | | | | | | |
| Lungs | | | | | | |
| Heart | | | | | | |
| Abdomen | | | | | | |
| Genitalia/Hernia | | | | | | |
| Skin | | | | | | |
| Knees | | | 4 | | | |
| Ankles | | | | | | |
| Spine | | | | Δ | | |
| Other musculoskeletal | | | | <u>/ </u> | | |
| Neurological | | 7 | | | - | |
| Other | | -\ | | | | |
| What are participant aller (Please consider all possible all | ergies – food, | medications | | _ | | ! () / |
| Please $$ the appropriate | e column (Y | es, No or | · Not | Applica | ble (N/A | A)) and provide any relevant comments. |
| | | | Yes | No | N/A | Comments |
| If the individual has serious alle | | nephrine | | | | |
| injection device (Epi-pen) requ | | | 1 | | | |
| If the individual has diabetes, is and under control? | | . // | | | | |
| If individual has diabetes is the | | le to | | | | |
| manage its treatment without as | | • | | _ | | |
| If participant has had asthma ar required during Will's Hope? | e there any act | ions | | | | |
| If the participant has asthma is | a rescue inhale | er | | | | |
| necessary and does the participa | | | | | | |
| type? | | | | | | |
| Seizure concerns? | | | | | | |
| Hydration concerns? | | 2 | | | | |
| Eating disorder (e.g., purging a | | | | | | |
| Are immunizations to include to | etanus current | <i>!</i> | | | | |
| List of medications reviewed? | markahla? | | | | | - |
| Family medical history is unrer | narkable? | | | | | |
| Individual medical history is un | remarkable? | | | | | |
| Other | | | | | | |

Other

| 5. | He | alth Care Professional's Assessment: | | | | | | |
|------|---|---|--|--|--|--|--|--|
| | a. Are there areas of concern that are not listed above that Will's Hope staff should be aware of? \Box Yes \Box No | | | | | | | |
| | | If yes, please explain | | | | | | |
| | b. | Please provide any other comments or observations | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | c. | Participant is cleared for participation in Will's Hope | | | | | | |
| | If no, what conditions must be met to allow participation? | | | | | | | |
| | | If participant is able to meet the conditions is a re-exam by medical personnel required? \Box Yes \Box No \Box N/A | | | | | | |
| | | Please explain if necessary | | | | | | |
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| To | be s | signed by the Health Care Professional Who Performs the Exam – Please be legible | | | | | | |
| Priı | ıted | Name: Title: (Dr. NP, PA) | | | | | | |
| Add | lress | 110001 | | | | | | |
| City | , Sta | ate & Zip Code: | | | | | | |
| Offi | ce F | Phone: | | | | | | |
| Exa | min | ing Health Care Professional Signature Date: | | | | | | |

Thank you very much for helping Will's Hope and the Participant!